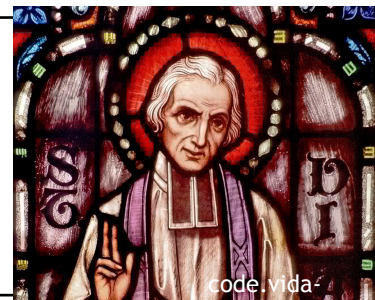


RECTORÍA SAN JUAN DE DIOS

Eighteenth Sunday in Ordinary Time - 2 August 2026

[Fr Josué Arellano Reynoso](#)
[SJD Web Site](#) * [SJD Facebook page](#)



Announcements and Calendar

- **Confessions** - 15 minutes before Mass
- **Sunday Lunch** - TBA, 11:45
- **Mass Intentions** - \$60MXN, see Margarita
- **Food basket** - donations food or cash
- **Bottle cap collection** - every Sunday
- **Adoration** - Thursdays 8:45am to-Noon

This Week's Prayer Intentions



Abbie Adams-Yaffe
Ron & Maureen Allin
Bob Baer
Carmen Bernasconi
Brian Bockman
John Boehning
Alberto Celorio
Sandy Crane
Colin Dearwater
Mike Doyle
Ava Duchesne
Betty Fisher
Tim & Nancy Fisher
Richard Fowler
Fred Frey
Monica Garcia
Eddie Gates
Sophie Guerinot
Fr. Jeff Holtman
Hunter Family
Jason Kottra

Jennifer Kottra
John Kottra
Nina Kumar
Surendra Kumar
Bill Lyle
Sid Martin
Dan McDonald
Mary Agnes McKay
Jeff Miller
Justin Milulka
Aiden Pawloski
Steve Richter
Sylvia Stamatakis
Sarah Stirton
Betty Talty
Marilyn Vollman
Crystal Wendell
Hilary Wick
Jane Wilbrecht
Kay Williams
Matt Zirkle

Please send prayer requests to [Mary Kavanagh](#)

St John Vianney, Patron Saint of Priests - August 4

Despite academic struggles in seminary, St John Vianney was eventually ordained because of his obvious devoutness. He was sent to Ars, a small out-of-the-way French village. His renown as a confessor and reputed ability to read souls brought thousands of pilgrims to Ars from all over France. He was known to spend up to eighteen hours a day in the confessional. [Franciscan Media](#)

Clarification of correct funeral practices

Amid growing departure from acceptable Church norms at funeral celebrations, several US bishops have issued letters clarifying issues such as eulogies at funerals, visitations, the handling of cremains, etc. Details: [National Catholic Register](#)

21st century slavery

"...globally, over 50 million people live in conditions of modern slavery, generating an estimated \$150 billion annually for their exploiters."



Modern-day human trafficking, rampant in Africa, leads to various kinds of enslavement—prostitution, hard labor, financial traps—and offers false hope to vulnerable people, often using sophisticated means like social media to promote lies and false promises. Catholic parishes and institutions counter with awareness campaigns aimed at families and young people, but with limited impact. For those who escape slavery, the Church helps them to repatriate and recover their lives. [Catholic World Report](#)

Why do good things happen to bad people?

[The wicked] have no pangs; their bodies are sound and sleek. They are not in trouble as other men are; they are not stricken like other men... Therefore the people turn and praise them; and find no fault in them. And they say, "How can God know? Is there knowledge in the Most High?" Behold, these are the wicked; always at ease, they increase in riches. from Psalm 73

We hear in some Christian circles that God rewards good people with prosperity. We all know that to be false, but why do people who are obviously bad, even evil, prosper? This article offers food for thought: [Crisis Magazine](#)

*Set a guard over our priests, O Lord.
Watch over them day and night.
Keep evildoers far from them.
Protect them everywhere and always. Amen.*

Links

[Homilies](#)
[Divine Office](#)
[Ladies' Lunch Photos](#)

It is better to limp along the way than stride along off the way. For a man who limps along the way, even if he only makes slow progress, comes to the end of the way; but one who is off the way, the more quickly he runs, the further away is he from his goal. St Augustine