

Rectoría de San Juan de Dios
Christmas Day-Cycle B
Is 52, 7-10; Ps 98; Heb 1, 1-6; Jn 1, 1-18
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Let Us Recover Our Divine Condition

If the Word of God was made flesh, as we hear in the Gospel of John, this means that we have both a divine and a human condition. God made us like Him, to live from the mystery of His love.

We must recover our divine condition and familiarize ourselves with it through the simple expression of our daily life. How important it is to return to our elevated condition, in God, when we live in the midst of a society that offers us a world without God! A world that has a longing for God although it is not always is conscious of it. A world that seems submerged in the darkness of its own words and ideologies, that has thrown away God's original plan for man: that man should be like Him.

To take up our divine reality again, let us think about these three ideas:

1-Let us raise our voices.

As the messenger that communicates good news, with words that are not his, but those of the one who sent him. We need to hear more Words of God in our surroundings and less foolish words of men. We can be new sentinels, with messages of peace from on high.

In order to liberate mankind from its own slavery, let us lift our voices with shouts of joy and allow the absolute

Word of God to diminish the importance of the decrees of man.

2- Let us shine with the splendor of God.

Because God has spoken to us from ancient times in many ways and in Jesus He comes to give us the splendor of His glory, we are called to shine since we, like John the Baptist, are witnesses of the light.

In a moment similar to that of two thousand years ago, in which John felt himself to be the line that separated the darkness from the light, we can be witnesses of our glimpses of the light, of the boundless light of God; this means to allow the true component of our being, the light/life, to emerge in our relationships, displacing the lies and the ideologies that are foreign to our divine condition.

It is probable that the light of our achievement could confound the encounter with the true light that is God: the light that is ours wears out; the light of our condition in God continues to shine. With which light do I want to show forth the glory of God?

3-Let us allow God to dwell with us.

In the circumstances of our being, of our necessity for life and eternity, let us allow God, in Jesus of Nazareth, to accompany us along the road of our own personal history. Let us allow Him to teach us to be communicators of the life and love that allow us to return to what is specifically Christian, the experience and participation of love/life that is in Him.